

## On Site Data Verification Report

Date of Verification: 04-01-2022

Time: 2:30 PM

Site Name SUNDER SUB BRANCH DIS

Station Number HRID 1593

FSL (maximum depth of the canal) FSD - 4.55 FT

Max Discharge 465

Distance between RTDAS and where ADCP is done : \_\_\_\_\_

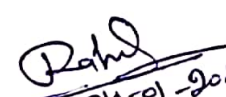
Distance between RTDAS and where Manual Gage is available : 3500 FT

Note: 1 Cumec = 35.31 Cusec and 1m = 3.28 ft

|                      | ADCP Measurement | Staff Gage Measurement<br>(to be done at RTDAS<br>location, GPS tagged<br>photo mandatory) | Manual Gage Measurement | RTDAS Measurement<br>(As per Gange Patti) |
|----------------------|------------------|--------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------|
| Level<br>(ft)        | 4.7 FT           |                                                                                            | 3.8 FT                  | 4.4 FT                                    |
| Discharge<br>(Cusec) | 513 Cusec        |                                                                                            | 616 Cusec               |                                           |

We certify that the above measurements are recorded in our presence and that we accept the results and the methodology adopted.

|                               |                                                                                                                |
|-------------------------------|----------------------------------------------------------------------------------------------------------------|
| Site responsible JE/SDO Name: | Jayinder Singh                                                                                                 |
| Mobile:                       | 9996612028                                                                                                     |
| Sign:                         |                             |
|                               | <br>Manu Raj<br>7357515905 |

|              |                                                                                                     |
|--------------|-----------------------------------------------------------------------------------------------------|
| Prepared by: | RAHUL                                                                                               |
|              | <br>04-01-2022 |